

St. John the Baptist Catholic Church

Father Bill Fisher, Pastor

Palm Sunday of the Lord's Passion - March 28, 2021



The significance of Palm Sunday

Palm Sunday marks the beginning of Holy Week and the important day when Jesus began His journey toward the cross.

God's Word reminds us how there is great meaning in every part of Christ's story, all directing us towards our need for a Savior.

In the gospels, we hear the story of Jesus' triumphant entry into Jerusalem. The people cut palm branches and waved them in the air, then laid them out on the ground before Him as He rode into the city. The palm branch represents goodness and victory.

The people did not know what would soon transpire. Instead, they longed to give worship and praise to Jesus.

"A massive crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. The crowds that went ahead of Him and those that followed were shouting: "Hosanna to the Son of David!" "Blessed is He who comes in the name of the Lord!" "Hosanna in the highest!" When Jesus had entered Jerusalem, the whole city was stirred and asked, "Who is this?" *Matthew 21:8-10*

As they called out, "Hosanna!" they were hailing Christ as King. That word means "to save now," and though in their own minds they eagerly waited for an earthly king, God had a different plan in store. He was providing a way to set us free eternally.

This is the greatness of why we celebrate this week. Because of Christ's ultimate sacrifice and victory, we too are more than conquerors, and set free through Him.

HOLY WEEK SCHEDULE

NO OPENINGS FOR THE 9 A.M. EASTER MASS

Make reservations for all services.

(913) 413-0022 or holyfamilychurch1925@gmail.com

Holy Thursday, April 1

6:30 p.m., Holy Family Church

Good Friday, April 2

3:00 p.m., St. John the Baptist

Holy Saturday, April 3

BLESSING OF FOOD

1:00 p.m., St. John the Baptist

2:00 p.m., Holy Family

Holy Saturday, April 3 - EASTER VIGIL

7:30 p.m., St. John the Baptist

Easter Sunday, April 4

7:30 a.m., St. John the Baptist (if needed)

(FULL - no openings) 9 a.m., St John the Baptist

10:30 a.m. - Holy Family Church

Our Parish Family

Holy Week Services

There are still openings for services on Holy Thursday, Good Friday and Blessing of Food on Holy Saturday.

Blessing of food

On Holy Saturday, our church celebrates the Blessing of food. This has been a longtime tradition for our parish.

Years ago, we attended dressed in Sunday finery. Of course, moms all wore hats. Our large baskets were filled with homemade treats, like apple strudel and povitica. We included the hard-boiled eggs decorated as a family, plus some Croatian potato salad.

Baskets filled the aisles and the church was filled - it was a big part of everyone's Easter celebration.

Our Parish Family

Condolences, Kucenic Family

Our thoughts and prayers are with the family of our friend George Kucenic who died March 21. He was 90.

George was born in Bogovci, Croatia, to Mijo and Magada Kucenic. He went to Paris in 1956 and later settled in Kansas City, KS, in 1961. Here, he worked at Armour Packing House and then at TWA Airlines as a mechanic, retiring in 1992 after 26 years.

Survivors include his son, Mike (Anna), sister Maria (Slavo) Ivicak, step-daughters Loretta (Bill) Rhule and Karen (Gary) Porter, daughter-in-law Connie Kucenic, three grandchildren and four great-grandchildren. He was preceded in death by his son Nick Kucenic.

A Mass of Christian Burial was held March 26 at St. John the Baptist, with burial at Mount Calvary Cemetery.

Get well, Phyllis!

Our friend and parish secretary, Phyllis Hampton, continues her road to recovery.

She appreciates the cards and prayers.

We certainly miss her smile and energy at our church office. Come back soon!

Food Kitchen

Cookies, apples and chips - oh my! That is what we need once again for our food kitchen on April 12.

We appreciate your continued kindness in sharing food and donations for the hungry in our community.

In March, we served 698 adults and 55 children.

St. John's participates with Holy Family, St. Mary-St. Anthony's and All Saints.



Call to Share

Our parishioners have donated \$14,120 so far to the annual Archbishop's Call to Share appeal.

This amount is 78 percent of the target amount for St. John the Baptist of \$18,176.

Of our 198 households, 63 families have made an average gift of \$224.

That means 135 families have made no contribution.

If you would like to see how we compare to other parishes in the archdiocese through March 21, click the link from our church web page.

COVID Vaccines

The Holy Father has said it is our moral responsibility to take the COVID vaccine to protect ourselves and others. Vaccines are free.

On Monday, Kansas will open vaccinations to everyone 16 and older.

Each county has a different procedure for providing the vaccine and you are required to bring proof of your address.

former Kmart, 7836 State Ave., KCK; and The Armory, 100 S. 20th St., KCK.

Johnson County

(jocogov.org or (913) 715-2819)

Appointments are required for everyone. Complete the vaccine interest form online and you will be contacted when an appointment becomes available.

Wyandotte County

(wycokck.org or call 311)

Walk-in clinics are open 9 a.m. to 2:30 p.m. week days. You may request an appointment, however.

There are three locations: former Best Buy, 10500 Parallel Parkway, KCK;

Leavenworth County

(leavenworthcounty.gov)

The county will offer walk-in clinics only. Clinics will be announced on the website.

Vaccinations are available to those 18 and older.

Weekly Collections March 21, 2021

Envelopes:	\$	5,307
Maintenance:	\$	180
Candles:	\$	56
Catholic Relief	\$	40
Easter Flowers	\$	180
Priest Retirement	\$	200

St. John the Baptist Church
708 N. 4th Street, Kansas City, KS 66101
(913) 371-0627 FAX: (913) 342-3324

Email: OurCroatianParish@gmail.com
Web: stjohnthebaptistcatholicchurch.com
Facebook: St. John the Baptist Croatian Parish
Instagram: OurCroatianParish

St. John's Catholic Club
(913) 371-9690 (Messages only) **Email:** stjohnsmensclub@sbcglobal.net



Gospel

At the Procession with Palms

When Jesus and his disciples drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives, he sent two of his disciples and said to them, "Go into the village opposite you, and immediately on entering it, you will find a colt tethered on which no one has ever sat. Untie it and bring it here.

If anyone should say to you, 'Why are you doing this?' reply, 'The Master has need of it and will send it back here at once.'"

So they went off and found a colt tethered at a gate outside on the street, and they untied it.

Some of the bystanders said to them, "What are you doing, untying the colt?"

They answered them just as Jesus had told them to, and they permitted them to do it. So they brought the colt to Jesus and put their cloaks over it. And he sat on it.

Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields.

Those preceding him as well as those following kept crying out: "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come! Hosanna in the highest!"

OR

When the great crowd that had come to the feast heard that Jesus was coming to Jerusalem, they took palm branches and went out to meet him, and cried out:

"Hosanna! Blessed is he who comes in the name of the Lord, the king of Israel."

Jesus found an ass and sat upon it, as is written: Fear no more, O daughter Zion; see, your king comes, seated upon an ass's colt.

His disciples did not understand this at first, but when Jesus had been glorified they remembered that these things were written about him and that they had done this for him.

First Reading

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them.

Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting.

The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

Responsorial Psalm

R. My God, my God, why have you abandoned me?

All who see me scoff at me; they mock me with parted lips, they wag their heads: "He relied on the LORD; let him deliver him, let him rescue him, if he loves him."

R. My God, my God, why have you abandoned me?

Indeed, many dogs surround me, a pack of evildoers closes in upon me; They have pierced my hands and my feet; I can count all my bones.

R. My God, my God, why have

you abandoned me?

They divide my garments among them, and for my vesture they cast lots. But you, O LORD, be not far from me; O my help, hasten to aid me.

R. My God, my God, why have you abandoned me?

I will proclaim your name to my brethren; in the midst of the assembly I will praise you: "You who fear the LORD, praise him; all you descendants of Jacob, give glory to him; revere him, all you descendants of Israel!"

R. My God, my God, why have you abandoned me?

Second Reading

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped.

Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross.

Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Verse before the Gospel

Christ became obedient to the point of death, even death on a cross.

Because of this, God greatly exalted him and bestowed on him the name which is above every name.

Readings for March 28, 2021
Palm Sunday
of the Lord's Passion

bible.usccb.org
4 pages

Gospel

The Passover and the Feast of Unleavened Bread were to take place in two days' time.

So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death.

They said, "Not during the festival, for fear that there may be a riot among the people."

When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard.

She broke the alabaster jar and poured it on his head.

There were some who were indignant.

"Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor."

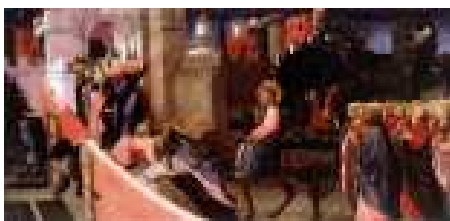
They were infuriated with her.

Jesus said, "Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial.

"Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her."

Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over.

On the first day of the Feast of



Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?"

He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"'"

Then he will show you a large upper room furnished and ready. Make the preparations for us there."

The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

When it was evening, he came with the Twelve.

And as they reclined at table and were eating, Jesus said, "Amen, I say to you, one of you will betray me, one who is eating with me."

They began to be distressed and to say to him, one by one, "Surely it is not I?"

He said to them, "One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born."

While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said, "Take it; this is my body."

Then he took a cup, gave thanks, and gave it to them, and they all drank from it.

He said to them, "This is my blood of the covenant, which will be shed for many.

Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God."

Then, after singing a hymn, they went out to the Mount of Olives.

Then Jesus said to them, "All of you will have your faith shaken, for it is written: I will strike the shepherd, and the sheep will be dispersed.

But after I have been raised up, I shall go before you to Galilee."

Peter said to him, "Even though all should have their faith shaken, mine will not be."

Then Jesus said to him, "Amen, I say to you, this very night before the cock crows twice you will deny me three times."

But he vehemently replied, "Even though I should have to die with you, I will not deny you."

And they all spoke similarly.

Then they came to a place named Gethsemane, and he said to his disciples, "Sit here while I pray."

He took with him Peter, James, and John, and began to be troubled and distressed.

Then he said to them, "My soul is sorrowful even to death. Remain here and keep watch."

He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said, "Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will."

When he returned he found them asleep. He said to Peter, "Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak."

Withdrawing again, he prayed, saying the same thing.

Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him.

He returned a third time and said to them, "Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners.

Get up, let us go. See, my betrayer is at hand."

Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders.

His betrayer had arranged a signal with them, saying, "The man I shall kiss is the one; arrest him and lead him away securely."

He came and immediately went over to him and said, "Rabbi." And he kissed him.

At this they laid hands on him and arrested him.

One of the bystanders drew his sword, struck the high priest's servant, and cut off his ear.

Jesus said to them in reply, "Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled."

And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body.

They seized him, but he left the cloth behind and ran off naked.

They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together.

Peter followed him at a distance into the high priest's courtyard and was seated with the guards, warming himself at the fire.

The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none.

Many gave false witness against him, but their testimony did not agree. Some took the stand and testified falsely against him, alleging, "We heard him say, 'I will destroy this temple made with hands and within three days I will build another not made with hands.'"

Even so their testimony did not agree.

The high priest rose before the assembly and questioned Jesus, saying, "Have you no answer? What are these men testifying against you?"

But he was silent and answered nothing.

Again the high priest asked him and said to him, "Are you the Christ, the son of the Blessed One?"

Then Jesus answered, "I am; and 'you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.'"

At that the high priest tore his garments and said, "What further need have we of witnesses? You have heard the blasphemy. What do you think?"

They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him, "Prophecy!"

And the guards greeted him with blows.

While Peter was below in the courtyard, one of the high priest's maids came along.

Seeing Peter warming himself, she looked intently at him and said, "You too were with the Nazarene, Jesus."

But he denied it saying, "I neither know nor understand what you are talking about."

So he went out into the outer court. Then the cock crowed.

The maid saw him and began again to say to the bystanders, "This man is one of them."

Once again he denied it.

A little later the bystanders said to Peter once more, "Surely you are one of them; for you too are a Galilean."

He began to curse and to swear, "I do not know this man about whom you are talking."

And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him, "Before the cock crows twice you will deny me three times."

He broke down and wept.



As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council.

They bound Jesus, led him away, and handed him over to Pilate.

Pilate questioned him, "Are you the king of the Jews?"

He said to him in reply, "You say so."

The chief priests accused him of many things. Again Pilate questioned him, "Have you no answer? See how many things they accuse you of."

Jesus gave him no further answer, so that Pilate was amazed.

Now on the occasion of the feast he used to release to them one prisoner whom they requested.

A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed.

Pilate answered, "Do you want me to release to you the king of the Jews?"

For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead.

Pilate again said to them in reply,



“Then what do you want me to do with the man you call the king of the Jews?”

They shouted again, “Crucify him.”

Pilate said to them, “Why? What evil has he done?”

They only shouted the louder, “Crucify him.”

So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified.

The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort.

They clothed him in purple and, weaving a crown of thorns, placed it on him.

They began to salute him with, “Hail, King of the Jews!” and kept striking his head with a reed and spitting upon him.

They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him.

They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

They brought him to the place of Golgotha — which is translated Place

of the Skull —, They gave him wine drugged with myrrh, but he did not take it.

Then they crucified him and divided his garments by casting lots for them to see what each should take.

It was nine o’clock in the morning when they crucified him.

The inscription of the charge against him read, “The King of the Jews.”

With him they crucified two revolutionaries, one on his right and one on his left.

Those passing by reviled him, shaking their heads and saying, “Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross.”

Likewise the chief priests, with the scribes, mocked him among themselves and said, “He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe.”

Those who were crucified with him also kept abusing him.

At noon darkness came over the whole land until three in the afternoon.

And at three o’clock Jesus cried out in a loud voice, “Eloi, Eloi, lema sabachthani?” which is translated, “My God, my God, why have you forsaken me?”

Some of the bystanders who heard it said, “Look, he is calling Elijah.”

One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying, “Wait, let us see if Elijah comes to take him down.”

Jesus gave a loud cry and breathed his last.

(Here all kneel and pause for a short time.)

The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, “Truly this man was the Son of God!”

There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him.

There were also many other women who had come up with him to Jerusalem.

When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus.

Pilate was amazed that he was already dead.

He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph.

Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock.

Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joses watched where he was laid.



If you know of someone who is ill and in need of special prayers, call our Prayer Line (913) 281-4448